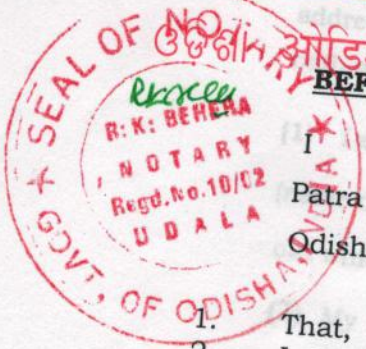


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MO. No. 38
DATE 06.03.22



BEFORE SHRI R. K. BEHERA: NOTARY: UDALA; MAYURBHANJ

13AA 437125

AFFIDAVIT
I Chaturbhuja Patra aged about 48 years S/ of- Budhesh
Patra of At- Udala NAC Ward No-2 Po/Ps Udala Dist.-Mayurbhanj,
Odisha do hereby solemnly affirm on oath and state as follows

1. That, I am an elector in Ward No- 2 of the Udala NAC.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll i.e. 10.02.2022
3. I am able to read and write either English, Hindi or Odia
4. I have not more than one spouse living.
5. I have not more than two children (except more than Two Children before 30.05.1995
6. I have not been removed during the term of her /his office as the chairperson of the Vice- Chairperson of the Municipality immediately preceding the election
7. I have not been adjudge by a competent court to be of unsound mind
8. I am not un-discharged insolvent
9. I have not any arrear or any dues payable to Udala NAC.
10. I am not interested in a subsisting contract, either directly or indirectly
11. I am not employed as a paid legal practitioner on behalf of the Udala NAC.
12. I am not a govt. servant either whole time or part time
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in section 16 of the O.M. Act 1950

Verification

The averments made in this affidavit are true to the best of my knowledge and belief and I put my signature in this verification on this the 5th day of march 2022 at Udala Court premises.

Identified by

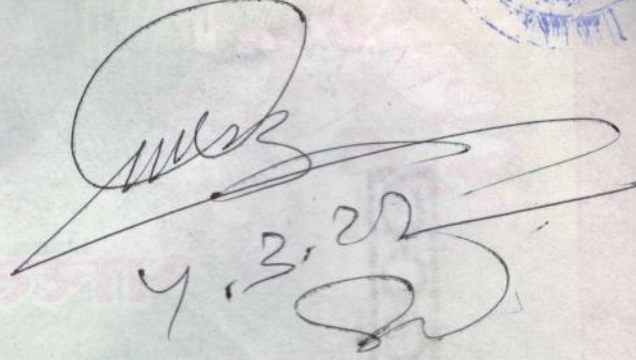
A-K. Banik
Advocate, Udala.

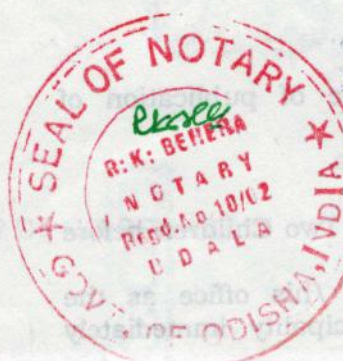
Deponent.

NO 362
4.3.22

Chatteshwari Pan
of W.P. 2nd
P. 2nd

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4.3.22



6.45 A.M. / P.M. on 65 day
march 2002 The declarant is identified
by Sri/Smt. A.K. Acharya - Advocate in
court at The Contents of the
affidavit to the declarant and
admitted to understood perfectly the
me

Proceed
06.03.22

Signature of the Magistrate
Ratnakar Benera
B.A.I.L.A.
Notary, Udaia
Mayurbhanj, (Odisha)
Read No 10/02

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Verification
The statements made in this affidavit are true to the best of my
knowledge and belief and I put my signature in this verification on this the
5th day of march 2022 at Udaia Court premises.

Dependent
W.P. 2nd
P. 2nd

A.K. Acharya
Advocate, Udaia.



Please affix
passport
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER IN
ELECTION TO OFFICE OF

Ward No. 2 of Udala NAC/Municipality/Municipal
Corporation for the office of Councillor / Corporator /

OR Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

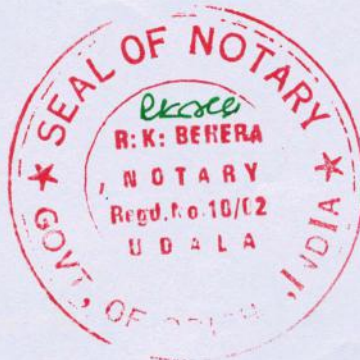
I, Chaturbhuj Patra son/daughter/wife
of Budhes Chandra Patra Aged 48 years,
resident of Magpal, Ward No. 2, Udala NAC, Mayankpur
(mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Biju Janata Dal (B.J.D.)
(name of the political party) / am contesting as an Independent candidate. (strike
out whichever is not applicable)

(2) My name is enrolled in Voter list of Udala NAC (Name of the
Ward No. 2 Municipality/ Municipal Corporation), at Serial No. 579 in Booth
No. 2

(3) My contact telephone number(s) is/are 94372 38801 and my e-
mail id (if any) is not and my social media account(s) (if any)
is/are

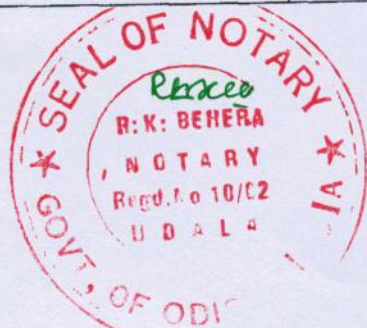
(i) not
(ii) not



बहुजन दल
by
H.W. Patra
06.03.22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Chaturbhuja Patra	AKKPP 7491C	Nil	(i) (2017-18) Rs 2036300 (ii) (2018-19) Rs 761380 (iii) (2019-20) Rs 1043850 (iv) (2020-21) Rs 799040 (v) (2021-22) Rs 952450
2.	Spouse Chanchala Dehuri	BQTPD 3092C	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1 Chinmay Kumar Patra (son)	FN13PP 9359G	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil



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5.	Dependent 2 Chandrika Rani Patra (Daughter)	PAN NOT ALLOTTED	Not	(i)	Not
				(ii)	Not
				(iii)	Not
				(iv)	Not
				(v)	Not
6.	Dependent 3...	Not	Not	(i)	Not
				(ii)	Not
				(iii)	Not
				(iv)	Not
				(v)	Not

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

✓(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

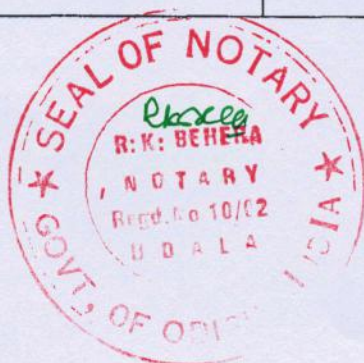
OR

✓(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not	Not	Not
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b)	Case No. with Name of the Court	Not	Not	Not
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not	Not	Not
d)	Brief description of offence	Not	Not	Not
e)	Whether charges have been framed (mention YES or NO)	Not	Not	Not
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not	Not	Not
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not	Not	Not

(6) Cases of conviction

✓(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

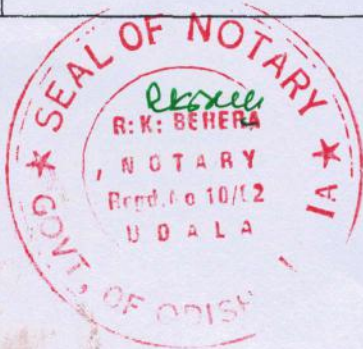
(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

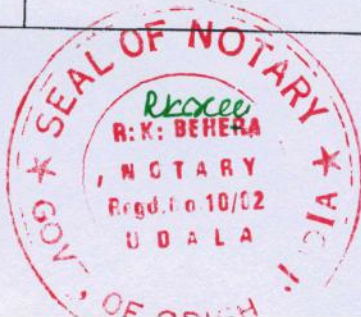
Table

(a)	Case No.	Not	Not	Not
(b)	Name of the Court	Not	Not	Not
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not	Not	Not



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(d)	Brief description of offence for which convicted	Not	Not	Not
(e)	Dates of orders of conviction	Not	Not	Not
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not	Not	Not
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not	Not	Not
(h)	If answer to (g) above is YES, give details and present status of appeal	Not	Not	Not
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not	Not	Not
(j)	The Court Which had taken cognizance	Not	Not	Not
(k)	Case No	Not	Not	Not
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not	Not	Not
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not	Not	Not
(n)	The Court Which had taken cognizance	Not	Not	Not
(o)	Case No	Not	Not	Not



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

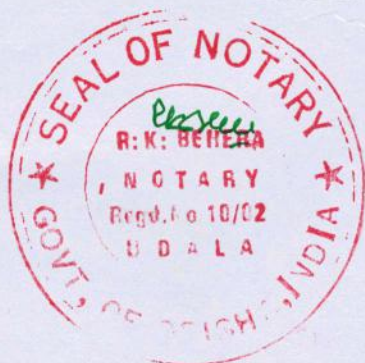
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 30,000	Rs 20,000	Nil	Rs 20,000	Nil	Nil



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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.D. Udale Rs 6000 B.O.D. Udale Rs 20000 O.G.B. Udale Rs 2600 P.C.F.E.F. Udale Rs 6000 P.C.F.E.F. Udale Rs 49000 P.C.F.E.F. Udale (C.I.R) Rs 60000 Union Bank Udale Rs 81000 M.C.C. Udale Rs 6000 L.A.M.C.S. Udale Rs 5000	B.O.D. Udale Rs 20000 L.B.D. Udale Rs 15000 O.G.B. Udale Rs 6000 S.B.D. Udale Rs 2200	N/A	B.O.D. Udale Rs 30000 O.G.B. Udale Rs 35000	B.O.D. Udale Rs 15000 O.G.B. Udale Rs 40000	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Insurance Refinance Rs 25000	Financial Post Office Udale Rs 100000	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total value	Rs - 4857000	Rs 1497000	N/A	Rs 265000	Rs 550000	N/A



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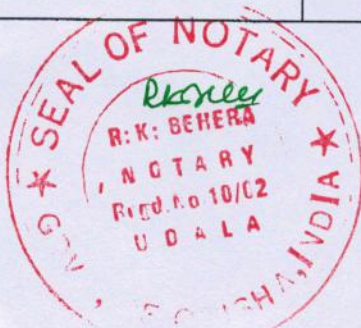
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

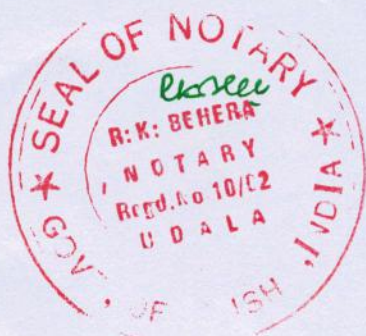
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



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	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Built-up Area (total measurement in sq.ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the property by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (Total measurement in sq. ft)	Not	Not	Not	Not	Not	Not
	Built up Area (Total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not



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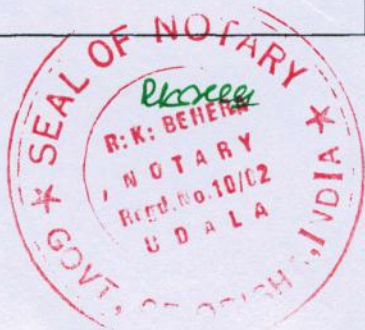
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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	AXIS BANK Loan Rs 250000 A.T. Finance Rs 50000	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs 300000	Nil	Nil	Nil	Nil	Nil



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(10) Details of profession or occupation:

- (a) Self..... Business
(b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self..... Business
(b) Spouse Nil

(C) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.... Nil
(b) details of contracts entered into by spouse Nil
(c) details of contracts entered into by dependents Nil
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(6) My educational qualification is as under:

(BSE) Matric pass from Udaipur High School. Udaipur 1989.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

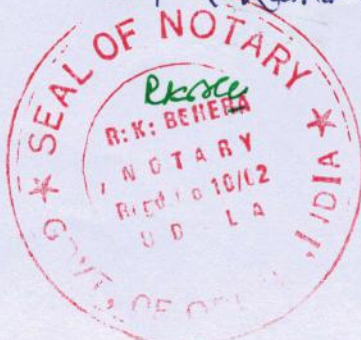
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Udaipur..... this the..... 6th..... day of..... March 2022.....

Witnesses:

- Krushna Chaitanya Sadral
- Dipak Kumar Singh



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DEPONENT

[Signature]
06.03.22

[Signature]
06.03.22

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.